MNY 17 - 11-15 M/S 1982

First Mortgage on Real Estate

MORTGAGE

OLLIE FARNSWORTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN

ELMER BROTHERS, Jr. and Christine Z. Brothers

(hereinaffer referred to as Mortgagor) SEND(8) ORESTING

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, CREENVILLE, S. C., (hereinalter referred to as Mortgages) as evidenced by the Mortgages, promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FOURTEEN THOUSAND FOUR HUNDRED AND NO/100THS----

DOLLARS (\$ 14,400.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be repaid in monthly instalments of NINETY THREE

AND 60/100THS - - - - - - Dollars (\$ 93.60) each on the first day of each month hereafter until lite principal and interest are fully paid; each payment to be applied first to payment of interest and then to payment of principal, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure
the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgages at any time for advances made to or for his account by the Mortgages, and also to constitution of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgages at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northern side of Clark Avenue near the City of Greer being shown as Lot 51 on plat of Brookhaven recorded in Plat Book RR at Page 41 and described as follows:

BEGINNING at an iron pin on the northern side of Clark Avenue at the corner of Lot 52 and running thence with the northern side of said Avenue S. 79-25 E. 100 feet to an iron pin at the corner of Lot 50; thence with the line of said Lot N. 11-02 E. 170 feet to an iron pin at the corner of Lot 40; thence with the line of said Lot N.79-25W. 100 feet to en iron pin at the corner of Lot 52; thence with the line of said Lot S. 11-02 W. 170 feet to the beginning corner.

This being the same property conveyed to the mortgagor by Star Sales, Inc. to be recorded herewith.

The Mortgagors agree that after the expiration of ten years from the date hereof, the Mortgagee may at its option apply for mortgage insurance for an additional period of five years with the mortgage insurance company insuring this loan, and the Mortgagor agrees to pay the the Mortgagee as premium for such insurance one-half of one per cent of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging of in any way incident or appertaining, and all of the rents, issues, and profits which may arise or he had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment of fixtures now or hereafter attached, connected, or litted thereto in any manner; it being the intention of the parties hereto that all such fixfures, and equipment, other than the usual household furniture, be considered a part of the real estate.

PAIN AND SATISFIED IN VOLU

SAFAT

12 DAY OF August 1068

Elizabeth Nicoll Vice Pres. accounting figabeth Wistmoreland ATISFIED AND CANCELL JUNE S. Witch 13 DAY OF Great

SATISFIED AND CANCELLED OF RECORD

AT //: 550'CLOCK A M. NO. 3676